

## Super Door Prizes!

Anglers will be chosen at random for prizes from our award table.

## Raffles!

## TOURNAMENT SPONSORS

### **Brookfield Power**

North Country Community College  
forARTSake Gallery  
Malone Golf Club  
Unique Copper Fish  
Adirondack Energy  
Jones Outfitters • Yando's Big M  
Blue Line Sport Shop  
Malone Wal-Mart  
The Jug Store • Coca-Cola  
McCadam Cheese Company  
Citizen Advocates Inc.  
Jreck Subs • Dunkin Donuts  
Hook & Hackle  
International Border Company  
Malone Revitalization Foundation  
The Hungry Trout  
Tim & Kim Damon  
[www.thetroutspot.com](http://www.thetroutspot.com)  
Adirondack Sport Shop



Malone Revitalization Foundation  
Attn: Hendrickson Hatch  
PO Box 211  
Malone, NY 12953

6th Annual



**Saturday & Sunday  
June 5 & 6, 2010**

Visit northern Franklin County and experience some of the best fishing in New York State. Men, women, and children of all levels of fly fishing experience are welcome to spend a weekend fishing the Salmon River in Malone, NY.



Call for more information 518-483-6333  
[www.hendricksonhatch.org](http://www.hendricksonhatch.org)



# Hendrickson Hatch Catch & Release Fly Fishing Tournament 2010

**Rules:** Fishing will take place on the Salmon River between the Chasm Falls dam and State Route 37 in Westville, NY. A map of the Salmon River will be given to each participant for a reference. Access to the river must be public and legal. Please respect all posted and private property. Fishing licenses are required for ages 16 and up.

**Start of Fishing:** Anglers will meet at the Malone Campus of North Country Community College between 8:00 am and 9:30 am on Saturday morning for tournament registration. Pre-registration is suggested as participation will be limited to 75 anglers. Between 9:30 am & 10:00 am rules will be reviewed and anglers will be paired with partners. Fishing begins at 10:00 am.

**Sportsmanship:** This tournament is about celebrating the great outdoor experiences available in northern Franklin County. Participants are asked to be courteous of other anglers and maintain the spirit of good sportsmanship.

**Scoring:** Anglers must fish with a partner. Anglers will record the total number of fish caught, the length of each fish and cumulative number of inches. Only fish handled by the angler and successfully released count as being caught. Fish under 12", foul hooked fish, and dead fish do not count. Tabulate and record each fish, and at the end of the time period, count the total number of inches and turn the score card into the official judge for scoring. **Score cards must be turned in by 2:00 pm on Sunday.**

**Awards:** Plaques will be awarded to the top three winning anglers based on the total number of inches accumulated. A plaque will also be awarded to the angler with the largest trout landed and released. All registered anglers will be entered in a drawing for the chance to win miscellaneous door prizes.

### **Tournament Organization:**

Great appreciation to Brookfield Power for sponsoring this annual event. All proceeds from this tournament go to the Malone Revitalization Foundation for continued enhancement of the community. Members of the Hendrickson Hatch organizational committee welcome input on ways to enhance fishing on the Salmon River.

## Hendrickson Hatch REGISTRATION

Fee: \$30 (Kids 12 & Under, \$15)

Barbeque only: \$10

Kids 12 & Under Eat Free

*Make checks payable to:*

*Malone Revitalization Foundation &  
memo Hendrickson Hatch on check*

**No Refunds**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

I certify that I am medically fit for this event and in consideration of your accepting my entry fee, I hereby for myself, my heirs, and executors release and discharge all sponsors, officials, volunteers, and any other persons associated with the Hendrickson Hatch from any claims or liability for death and personal injury or damage of any kind arising from participation in the event. I, the undersigned, further grant permission for the use of any photos, videotapes, or other recordings of the tournament for any purpose.

**Signature:**

\_\_\_\_\_

**Return with full payment to:  
Malone Revitalization Foundation  
Attn: Hendrickson Hatch  
P.O. Box 211  
Malone, NY 12953**